

Enrollment Form



2012 Enrollment Application

Winter Office
PO Box 1143
Ridgewood, NJ 07451

Tel: 201-251-0414
Fax: 201-652-7002
CampEcho.com

Summer Office
PO Box 105
Burlingham, NY 12722

Check One New Camper Returning Camper

Camper's Name _____ male female
LAST FIRST MIDDLE

Address: _____
STREET ADDRESS CITY STATE ZIP CODE

Home Phone: _____ **Date of Birth:** _____
MONTH DAY YEAR

Camp(s) Attended in 2011: _____ **School Attending in 2012/2013:** _____

This will be my _____ year at Camp Echo **Grade Entering in 2012/2013:** _____

Allergies: _____

Name of Sibling(s) Attending Camp Echo: _____

Parent Name: _____ **Parent Name:** _____

Work Phone: _____ **Work Phone:** _____

Cell Phone: _____ **Cell Phone:** _____

Email: _____ **Email:** _____

Marital Status: _____

CAMP ECHO offers Full Summer Sessions and Partial Summer Sessions in July and August.

Grade Entering in September 2012	Full Summer (June 24 - August 11)	July Session (June 24 - July 21)	August Session (July 22 - August 11)
Entering Grades 1 - 5	<input type="checkbox"/> \$6,950	<input type="checkbox"/> \$4,850	<input type="checkbox"/> \$3,800
Entering Grades 6 - 9	<input type="checkbox"/> \$8,975	<input type="checkbox"/> \$5,850	<input type="checkbox"/> \$3,950
Entering Grade 10	<input type="checkbox"/> \$9,450*	<input type="checkbox"/> \$6,050*	<input type="checkbox"/> \$4,750*
Entering Grade 11 (CIT Program)	<input type="checkbox"/> \$7,950*	not available	not available

CAMP ECHO tuition is all inclusive (with the exception of camp clothing & spending money). Included with tuition is bus transport, luggage transport, trips, laundry service, canteen & gratuities.

*New campers entering grades 10 & 11 pay a \$1,000 Full Summer or August Session surcharge, or a \$300 surcharge for July-only campers.

My camper would like to live in the same cabin as:

(1) _____ (2) _____ (3) _____

Please list campers of the same grade and session in order of preference. Camp Echo does not guarantee requests.

Please do not give out my phone number and/or address to other camp families.

Camp Echo is happy to apply the following discounts to your camper's tuition:

Early Enrollment Discount: \$350 off full summer or \$200 partial summer re-enrollment received by Visiting Day 2011
(For 6th Grade & Up) \$350 off first-time camper full summer or \$200 off partial summer enrollments received by 9/1/2011
Early Payment Discount: \$250 off full summer tuition or \$200 partial summer tuition when payment is made by 11/1/2011

Payment schedule: \$2,000 deposit due upon enrollment. Additional payments of \$1,500 are due on November 1, 2011 and February 1, 2012. Full payment required by April 1, 2012. Please make checks payable to Camp Echo. Mail to: PO Box 1143, Ridgewood NJ 07451

Terms of Enrollment For 2012 Summer Season

1. This contract is not valid unless signed by the parent or guardian of the camper and by the camp director. The signing parent/guardian agrees to follow all the rules and regulations established by Camp Echo including those regarding payment. Camp Echo payments are refundable in full through December 1, 2011. Payments made for first time Camp Echo campers are refundable until April 1, 2012.
2. If a child, prior to the season, is unable to attend because of appropriately documented illness or injury, all monies will be refunded. If the camper is absent for medical reasons for more than seven consecutive camp days, a refund will be made for each day missed after the seven-day deductible period; a physician's note must be submitted. No refund will be made for late arrival, early departure or dismissal for cause. Tuition and fees are agreed to be the reasonable amount as and for liquidated damages. If tuition is not paid as per the schedule of payment, early enrollment credits will not apply and enrollment may be cancelled and no refunds made.
3. For the general welfare of all campers, the Camp reserves the right to dismiss any camper whose conduct or influence, in the opinion of the Director, is unsatisfactory or detrimental to the best interests of the Camp. Any camper found in possession of or using alcohol, tobacco, or any illegal substance will be dismissed immediately and no refund issued.
4. It is understood that all photography and video taken at camp may be used for promotional purposes. This includes posting photos on our web site.
5. Permission is given for the camper to attend camp sanctioned off-campus activities and trips and for the camper to participate in water-related activities when traveling off campus, including those that are not inspected by the New York State Department of Health. I understand that the camp directors have selected sites and activities, which they have determined to be suitable and safe for campers, and that camp staff will verify the safety of each site at the time that the camp group visits.
6. It is agreed that in the event that a parent cannot be reached in case of a medical emergency affecting the camper, permission is given to the child's physician, as indicated in the camp records, to administer proper treatment to the child. If the listed doctor is unavailable, the physician selected by the camp shall administer proper treatment to the child. Medical treatment provided by the camp doctor is included in the tuition. Medical care provided outside of the camp, including costs of prescriptions, will be paid for by the parent.
7. This contract constitutes the full understanding of the parties hereto and no change, modification or waiver of any of the terms shall be effective unless in writing and signed by both parties. Any parent signing this agreement acknowledges that he/she is acting as agent of the non-signing parent, has the authority to enroll the child at camp and to execute this agreement on behalf of the non-signing parent. This contract is binding and any dispute between parents shall not affect Camp Echo's right to enforce it.
8. It is agreed that the venue of trial of any dispute that may arise to which Camp Echo, or its agents is a party, shall be in Sullivan County, New York.

Parent's Signature: _____ Date: _____
Director's Signature: _____ Date: _____